TABLE 1

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **USE INFORMATION** | | | | | | | | | | |
| **11. TABLE 1: LAND USE CONSISTENCY (Attach additional copies, if necessary)** | | | | | | | | | | |
| **LAND USE CONSISTENCY** | | | | | | **EFFICIENCY OF USE** | | | | |
| **A** | **B** | **C** | **D** | **E** | | **F** | **G** | **H** | **I** | **J** |
| **PURPOSE/WATER USE CATEGORY (See the instructions for water use category descriptions** | **TMK FOR LOCATION OF USE ATTACH THE FOLLOWING:**  **• Property use map, showing location of use referenced to established property boundaries.**  **• Photograph of the area of use.** | **STATE LAND USE DISTRICT** | **CDUP REQUIRED? Check the appropriate box, and write in the date approved, if applicable** | **COUNTY ZONING CODE** | | **SMAP REQUIRED? Check the applicable box, and write in the data approved, if applicable** | **UNITS OR NET ACREAGE** | **GPD/UNIT OR OPD/ACRE** | **QUANTITY OF USE (GPD)** | **JUSTIFICATION FOR QUALITY OF WATER REQUESTED (If applicable, attach additional sheets showing how the quantity was calculated) For irrigation use fill in Table 2** |
| **USES THAT REQUIRED POTABLE (DRINKING) WATER** | | | | | | | | | | |
| MUNPR | (2) 4-2-004-024 | Urban | Yes date approved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Yes, not acquired  No | A-1; PK (GC); PD | Yes date approved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ☒ Yes, not acquired  No | | 26.250 | 45.8 | 1,202 | Reasonable and benefioal existing use. |
| MUNPR | (2) 4-2-005-037 | Agricultural | Yes date approved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Yes, not acquired  No | AG | Yes date approved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Yes, not acquired  No | | 3.468 | 941 | 3,263 | Reasonable and beneficial esitsing use. |
| MUNPR | (2) 4-2-004-060 | Urban | Yes date approved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Yes, not acquired  No | PD | Yes date approved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  ☒Yes, not acquired  No | | 2.055 | 1,627 | 3,343 | Reasonable and beneficial existing use. |
| MUNPR | (2) 4-2-001-046 | Agricultural/  Rural | Yes date approved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Yes, not acquired  No | PD | Yes date approved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Yes, not acquired  No | | 3.568 | 444.1 | 1,585 | Reasonable and beneficial existing use. |
| MUNPR | (2) 4-2-004-036 | Urban | Yes date approved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Yes, not acquired  No | PD | Yes date approved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Yes, not acquired  No | | 12.190 | 4.0 | 49 | Reasonable and beneficial existing use. |
| MUNPR | (2) 4-2-005-045 | Agricultural | Yes date approved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Yes, not acquired  No | PK (GC) | Yes date approved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Yes, not acquired  No | | 28.68 | 2.0 | 57 | Reasonable and beneficial existing use. |
| **TOTAL POTABLE USE** | | | | | | | | | **K 9,499** | **GPD** |
| **USES THAT DO NOT REQUIRE POTABLE (DRINKING) WATER** | | | | | | | | |  |  |
|  |  |  | Yes date approved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Yes, not acquired  No |  | Yes date approved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Yes, not acquired  No | |  |  |  |  |
|  |  |  | Yes date approved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Yes, not acquired  No |  | Yes date approved \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Yes, not acquired  No | |  |  |  |  |
| **TOTAL NON-POTABLE USE** | | | | | | | | | **L** | **GPD** |
| **TOTAL QUANTITY OF WATER REQUESTED (sum of total potable use and total non-potable use)** | | | | | | | | | **M 9,499** | **GPD** |
| **Please explain if there are any limitations (e.g., legal, contractual) on the proposed water use(s) described in Table 1. Ref. HRS § 174C-51(5)**  **Please see "will serve" letter from the Kapalua Water Company, Ltd. for the Kapalua Plantation Golf Course dated March 27, 2009 and the "will serve" letter from the Kapalua Water Company, Ltd. for the Kapalua Bay Golf Course dated September 30, 2010 both of which are included with this Application.** | | | | | | | | | | |